Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

age	of	Page(s)
THIS SPA	CE FOR OFFI	CE USE ONLY

2007 APR -9 AM 9: 26

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address month ending JODY FISCHER_ 16803 Front ST NE (Day) (Mo.) Woodburn DR 97071 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Amount Place Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS GlaxaSmith Kline Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item 4			r by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ublic or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	Date	Amount	Nar	Name of Legislator, Public or Executive Official Receiving or Benefiting					
Item 5	or House Bill		ion, the number of the Senate legislative activity in which oposing.		Subject	JBJI	Çode	IDENTIFICATION Subject	
Subject (from		Resolution or Other ative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock		17	Health service, medicine, drugs and controlled substances, health	
				02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	,	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6	Identify any rubid or bid proc supporting or	ess, financial service	ision, procurement, contract, s or bond lobbyist was	(1	CERTIFICATION: I hereby certicorrect statement in accordance	ify t	hat the Sect	ne above is a true, complete and ion 67-6624 Idaho Code. 4-5-67 Date	